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CONFIRMATION NO. 2920

|  |   |                                   |   |                                      |                                |
|--|---|-----------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/807,465   | <b>FILING OR 371(c) DATE</b><br>03/24/2004<br><b>RULE</b>   | <b>CLASS</b><br>717               | <b>GROUP ART UNIT</b><br>2192   | <b>ATTORNEY DOCKET NO.</b><br>003-57 |                                |
| <b>APPLICANTS</b><br>Guenther H. Ruhe, Calgary, CANADA;  |   |                                   |   |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>None <i>BW</i>  |   |                                   |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>None <i>BW</i>   |   |                                   |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 06/03/2004  |   |                                   |   |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   |   | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWING</b><br>14   | <b>TOTAL CLAIMS</b><br>22            | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                                   |   |                                      |                                |
| Verified and Acknowledged  |   | Examiner's Signature <i>BW</i>    |   | Initials                             |                                |
| <b>ADDRESS</b><br>20212  |   |                                   |   |                                      |                                |
| <b>TITLE</b><br>Release planning   |   |                                   |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>468  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |